

Joe Lombardo
Governor

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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

NOTICE OF PUBLIC MEETING

RURAL NEVADA CHILDREN'S MENTAL HEALTH CONSORTIUM

SEPTEMBER 21, 2023

AGENDA

DATE OF MEETING: September 21, 2023

TIME: 3:00 p.m. until Adjournment

VIRTUAL MEETING: Microsoft Teams Meeting
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmExZWJlY2MtMmE0Zi00MDEwLWIwZWYtZTU5MzBIMGM5ODFh%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d95acdce-4a5b-4306-89f8-98c027590794%22%7d
Meeting ID: 254 296 583 827
Passcode: J9x42V
[Download Teams](#) | [Join on the web](#)

CALL-IN (AUDIO ONLY): [+1 775-321-6111](tel:+17753216111), [121620348#](tel:+121620348) United States, Reno
Phone Conference ID: 121 620 348#
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This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023. Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda. As required by Open Meeting Law, this public hearing contains this agenda, the hearing will be recorded, and minutes will be completed following the meeting.

***NOTE:** Per Open Meeting Law, when speaking, please state your full name for the record whether appearing by phone, video, or in person. All Voting Members should leave their cameras on for the duration of the meeting.

PUBLIC SESSION MEETING AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

1. **Call to Order, Roll Call, Introductions.** – *Melissa Washabaugh, Chair*
2. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 121620348#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

3. **For Possible Action.** Approval of meeting minutes – *Melissa Washabaugh*
 - a. Main Meeting Minutes – August 17, 2023
4. **For Information Only.** Nevada Medicaid Applied Behavioral Analysis – *Lori Follett, Social Service Program Specialist III, Department of Health & Human Services (DHHS)*
5. **For Information Only.** Nevada Medicaid Transportation Services – *Kelly Carranza Social Services Program Specialist II, Department of Health & Human Services (DHHS)*
6. **For Possible Action.** Review, discussion, and possible vote on allocating FY 2024 funds towards scholarships for community needs– *Kristen Rivas, Clinical Program Planner II, Planning and Evaluation Unit, DCFS*
7. **For Possible Action.** Review, discussion, and possible vote on the FY 2024 Budget – *RCMHC Members*
 - a. Scholarships / gift cards for community needs (travel for autism assessments, other needs)
 - b. RCMHC Retreat Workgroup meets Thursday, September 28th, 1-2 pm
 - c. Virtual event speaker
 - d. Transportation for families to attend RCMHC Retreat
 - e. Consultant for RCMHC Annual Plan development
 - f. Plans for May Mental Health Acceptance Month
8. **For Possible Action.** Review, discussion and possible vote on Consortium support for Autism Spectrum Disorder resources, specifically to conduct evaluations and provide resources – *Rebecca McGough, Parent – RCMHC Members*

9. **For Possible Action.** Discuss recommendations and possible approval of RCMHC participation in future community activities and events – *RCMHC Members*

- a. Trunk or Treat, Silver Springs, October
- b. Trick or Trunk, October 28th – Jaymee Oxborrow
- c. October Bullying Prevention Month (NV PEP/Youth M.O.V.E. Activity Books)

10. **For Possible Action.** Discussion and possible vote on recommendations to fill Rural Children’s Mental Health Consortium membership vacancies – *RCMHC Members*

Nominations for vacant positions:

- a. DCFS: Representative of the agency which provides child welfare services in the region
- b. Business community in the region, pediatric occupational therapist and business owner
- c. Nominations for parent advocacy organization role, family specialist
- d. Representative from a tribal provider of mental health services in the region
- e. Representative of a private industry related to children’s health care in the region

11. **For Information Only.** Update on System of Care (SOC) Grant – *Bill Wyss, Division of Child and Family Services (DCFS)*

12. **For Information Only.** Update on Pediatric Mental Health Access Care Grant (NVPeds) – *Nicole Mara, Education and Information Officer, Nevada Department of Health and Human Services*

13. **For Possible Action.** Updates from Nevada PEP and discussion and possible action regarding collaborative initiatives – *Representative, Nevada PEP*

14. **For Information Only.** Updates from Medicaid – *Marcel Brown, Social Service Program Specialist III, Division of Health Care Financing and Policy (DHCFP)*

15. **For Possible Action.** Make recommendations for agenda items for the next meeting – *RCMHC Members*

16. **Public Comment.** *No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*

17. **Adjournment.** – *Melissa Washabaugh, Chair*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kary Wilder in writing at kwilder@dcfs.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by emailing Kary Wilder at the email address above. If members of the public desire to provide a pre-recorded public comment for the hearing, it must first be authorized by the public body before the meeting. Please contact Kary Wilder at kwilder@dcfs.nv.gov to provide the pre-recorded comment to be reviewed at the public hearing.

This notice was mailed to groups and individuals as requested and posted on:

- Division of Child and Family Services website: <https://dcfs.nv.gov/Meetings/RNCMHC/2023MeetingandAgenda/>
- Nevada Public Notice website: <https://notice.nv.gov/>

This notice has been posted at:

Department of Health and Human Services Rural Clinics: Douglas, 1528 Hwy 395, Gardnerville, NV

Department of Health and Human Services Rural Clinics: Tonopah, 119 St Patrick St., Tonopah, NV

Department of Health and Human Services Rural Clinics: Yerington, 215 W Bridge St., Yerington, NV

Division of Child and Family Services, 2655 Enterprise Rd., Reno, NV

Division of Child and Family Services, 6171 W. Charleston Blvd, Building 8, Las Vegas, NV